

# **Principal's Corner**

On February 21, after the School Council meeting, parents were joined by our MLA Mr. Rowswell. A good discussion on a variety of educational topics were had. Thank you to Mr. Rowswell for attending and meeting with our parents. Our last School Council meeting is Monday April 26 at 7:00 pm.

March is a busy month for registering high school students for the 2023-24 school year. During the in-person April 5 Parent-Teacher interview night we be registering the Grade 9's for Grade 10 courses. Our Parent-Teacher interview night for March 30 will be by phone. Parents, please go to our website to book a time with our teachers. Congratulations to our senior high boy's and girl's curling teams who both won bronze at the ASAA Zone play down in Cold Lake. Our basketball teams are wrapping up their seasons and soon we will be in to badminton and Track and Field.

I would like to remind parents and students of BTPS Board Policy 304BP Personal Electronic Devices. POLICY STATEMENT: The board recognizes that appropriate and responsible use of personal electronic devices enhances student learning. At no time should these devices interfere with an individual's right to privacy, the student's right to a safe and caring environment or *(Continued on page 2)* 

# **Around the School**



Above: Step 1— Packing in ice Right: Step 2— Rolling it out





Students participated in a lab on heat transfer by making ice cream during a Chemistry 30 class. March 2, 2023

#### J. R. Robson High School

5102 – 46 St. Vermilion, AB T9X 1G5

Phone: 780-853-4177 Fax: 780-853-2920

#### In this edition:

Principal's Corner 1
Around the School 1
Principal's Corner Con't2
Public Speaking Competition 2
Roar Lacrosse
Yearbook2
International Trip2
Counsellor's Corner
Counsellor's Corner Con't4
Phys. Ed. & Sports Update 4
Lakeland College Info Sessions 5
Grad Pancake Breakfast 6



# **Principal Corner Con't**

the teaching and learning process.

There are several Guiding Principles that follow, so I will provide the link so that you can review. I encourage parents review it and discuss with their student. We are seeing a definite growth in off task behavior by students, especially with the use of their cell phones. Link: BP 304

#### Annual Superintendent's Public Speaking Contest

Date: Tuesday, April 4th, 2023 @ 9:30 a.m. Place: J.R. Robson School – North Training Center

> Details on our website: <u>Public Speaking Information</u>



IS LOOKING FOR PLAYERS FOR THE UPCOMING 2023 SEASON!

NO EXPERIENCE NECESSARY. AGE LEVELS FROM U7(3YRS & UP) TO U17

COME JOIN US IN PLAYING THE FASTEST GAME ON TWO FEET AND SEE WHAT IT'S LIKE TO BE PART OF AN AMAZING TEAM.

FOR MORE INFORMATION:

FIND US ON FACEBOOK

OR ONLINE AT WWW.VERMILIONROARLACROSSE.COM OR CONTACT GREG @780-581-4438 / ghbetzy@gmail.com

## 2023 Yearbook



#### 2023 Yearbooks are now for sale, (to be delivered next year)

\$40 each, personalization an extra \$2.50 per line

Link to the online order form: https://ybstore.friesens.com/772478

Or scan the QR code:



# **International Field Trip**

JR Robson School & BTPS **Italy & Spain** International Field Trip 2024 March 29 - April 6, 2024

Open to any BTPS 2023-24 grade 10-12 student, parent or staff member. Also open to grade 7-9 JR Robson students next year but they must have a parent go with them on the tour.

#### Early registration deadline is March 30th.

Contact Lorne Maier for information or questions (<u>lorne.maier@btps.ca</u>)



## **Counsellor's Corner**

This is going to be a grueling month with few academic breaks for students. Our basketball and curling seasons will be coming to an end and badminton will be starting in the gym. Students can look forward to our Outdoor Ed field trips and Ski Trip this month. We will also be searching for our best public speakers to represent J. R. Robson at the Superintendent's Speech Competition on April 4.

A message from the University of Alberta: They are here to help you students register for classes at the University of Alberta! Registration for online facultyspecific courses and general Registration 101 workshops are now available. At this session students will:

- ⇒ Learn how to navigate Bear Tracks system for course selection and registration
- $\Rightarrow$  Chat with an advisor and get advice on which courses to take
- $\Rightarrow$  Explore the next steps on their journey at the U of A

Students can view the full schedule and register at <u>https://www.ualberta.ca/</u> <u>admissions/undergraduate/admission/</u> <u>register-in-courses/index.html</u>. Please note all admitted students are welcome to attend. However to build a draft schedule, students must have adopted their admission offer.

A message from Lakeland College: Have your students mark their calendars! Information Sessions are on-campus this year on Friday, March 3 (Lloydminster) and Friday, March 10 (Vermilion). Our two-day event is great for high school students that have either applied or are thinking about applying, and just need that extra reminder of what it's like to be a Lakeland student!

A message from Portage College: Por-

tage College will be hosting the following Spring Open Houses at the following campuses from 6-8 pm. During these events you can participate in a free BBQ and take a program tour.

April 3 – Lac La Biche Campus April 4 – St Paul Campus April 5 – Cold Lake Campus

Students who cannot attend these days below, can join virtually on March 30 from 6-8 pm. Please register for the virtual session using this link. <u>https://</u> www.portagecollege.ca/openhouse

#### High School Registration for the 2023-24 School Year:

Registration for grade 9 - 11 students takes place in MARCH. Students will receive links to the online registration form in their school email accounts and parents will receive notifications as well on March 15. For Grade 10 & 11 students you will need to complete the registration form (google form) with input from your parents and your counsellor. Grade 9 & 11 students should consult Mrs. Hart and Grade 10 students should consult Mrs. Polishuk, if you have any questions about All online registration registration. forms for Grade 10 and 11 students will be due on Friday, March 31. If as parents you have questions or want to discuss changes to your child's registration, please contact the school to schedule an appointment with your child's counsellor or arrange an interview on March 30.

For <u>Grade 9 students</u>, an information meeting will be held on **Parent Teacher Interview night April 5, 2023 at 6:30 pm**. During the meeting, Mrs. Hart will explain the criteria for the Alberta High School Diploma, graduation requirements, course sequencing and course of-

## **Counsellor's Corner Con't**

ferings at J. R. Robson. Watch for more details on this date in next month's news-letter.

Parent teacher interviews will take place on March 30, 2023 (phone interviews) from 4:30 - 7:30 and again on April 5, 2023 (in person) from 4:30 - 7:30. We will be hosting a **registration evening for grade 9 students and parents at 6:30 on April 5** to finalize the registration process for grade 10. Teachers of subjects in grade 9 and 10 will be on hand for parents to ask questions about their child's academic choices

For Grade 11 students, second semester is a good time to think about completing the Strong Interest Inventory which can assist in career aspirations. Please see Mrs. Hart, Mrs. Polishuk, Mr. Bates or Mrs. Mathison, (our VIBE coach) if you are interested. Take a tour of postsecondary institutions to learn more about the school you want to attend. Start researching scholarships that apply to you as well. Again these are available on our website. <u>http://jrrobson.btps.ca/</u> From the main menu choose:



## Phys. Ed. & Sports Update

Thank you to Chuck Lychak and the Vermilion Provincial park for supporting our cross country ski program by cutting trails in our school

field. Your support is appreciated and the grade 7's and 9's enjoyed being exposed to a new outdoor activity.



On February 2nd, 3rd, and 4th, JR Robon hosted their annual "Snoball" basketball tournament. 30 senior high boys and girls teams in total participated. This tournament could not have happened without the support of the local community. Thank you to Booster Juice, Subway, Pizza Hut, and Boston Pizza for their support. In addition, we would like to thank Lakeland College, St. Jerome's, Marwayne, Kitscoty and Vermilion Elementary School for the use of their facilities. Our partnerships and ability to work together are appreciated and do not go unnoticed.



# HANDS-ON LEARNING. **REAL-WORLD EXPERIENCE.**

# 2023 Program Information Sessions



Explore your program of interest



Tour our innovative learning spaces

Learn about career opportunities and prepare to graduate job ready



### TAKE LAKELAND COLLEGE FOR A TEST RUN

## LLOYDMINSTER CAMPUS March 3

- Business
- Energy
- Health & Wellness
- University Transfer

## VERMILION CAMPUS March 10

- Agricultural Sciences
- Environmental Sciences
- Human Services
- Interior Design Technology
- Trades & Technology



Register now at lakelandcollege.ca/infosessions





KNIGHTS OF COLUMBUS Pancake Breakfast

Sunday, April 30, 2023

9:00 am to 1:00 pm

Fr. Cordeau Centre - St. Jerome's School 4820 – 46 St.

> **Cost:** \$12.00 per person Preschoolers are free

Proceeds going towards the

JR Robson 2023 Grad Class



New additions: baked ham, strawberries and whip cream

